Healt is fairly good with the ex-

ception of a few bad colds. Harry Gunter is visiting his par-

ents during the bolidays. Mr. and Mrs. Frank Johnson visited C. E. Donnis and family Christ-

mas. Bud Masters is still gathering

corn. The death angel visited the home of Mr. and Mrs. Ora James Decem-

Raymond. W. M. Penny is moving to Bernie. where he will make a crop next year.

Spot Dennis, who has employment at Sikeston, is spending the national Conference of Women Phyholidays with home folks here.

A sad accident happened here December 20. Sim Metz of Arbor was trying to load a tractor on a Dau, three of China's half hundred railroad car when it fell back on him and broke his neck

The two Christmas trees at Advance were well attended and all seemed to have an enjoyable time. The social at Miss Laura Hartle's

Chals mas night was well attended. Mrs. C. N. Dennis has been on the puny list the last couple of weeks, is reported better

Come on, Hurricane and Patton BLACK EYES. Star Poute.

Hurricane

After missing a week or two, will try writing again.

Hearth is pretty good.

On school is progressing nicely unper the tunnagement of Ernest Carner str.

Counten McCarter, Mrs. Annie Start y and Mrs. Ridings visited at Aaron Welker's Friday.

visited at J. J. Patton's Saturday

Ars. J. C. Denton and daughter, Miss Aima, visited relatives at Fornfeit a few days last week. Dewey McCray and Misses Stella

Masters Christmas. Webster Limbaugh purchased a

Chevrolet car Friday, at Charley Welker's Saturday night, program of world service for women A few people from here attended and girls in 1920.

church at Plainview Sunday. Doc Beanett passed thru here one

day last week. Hone Santa visited all. Also wish everybody a happy New Year, espectally Patton Star Route corres- poker and sparrow, and going out to NEWS BOY pondent

Mount Zion

Health is not very good.

Rev. Arthur Shell filled his appointment at this place Saturday night and Sunday.

Mrs. Dottle Lincoln is very ill of pneumonia.

Dessie and Opal Nanney, who have been sick, are improving.

The social at Henry Jackson's Christmas night was well attended and everyone seemed to have an enjoyable time.

Mr. and Mrs. Bryan Stone of Ber- and sinve girls all the time? trand visited their parents Christmas week.

are visiting her parents, Mr. and Mrs. Henry Jackson.

Illinois some time, came home last week.

ing nicely under the management of Miss Lola Devenport.

Misses Irene Jackson and Lora Nanney visited at J. N. Stone's Sunday morning.

Mrs. Emma Caby and little daughter, Pauline, visited in this vicinity Sunday night.

Oscar Hartle of Advance, who has been visiting relatives and friends near Scopus, returned home Mon-

Ercel Stevens left Sunday for Kansas City, where he expects to obtain employment.

Andy Stevens butchered hogs last Friday.

Will close, wishing THE PRESS and its many readers a nappy New Topsy. Year.

"You'll be much happier if you will think about what you are doing and not about how hard it is to do."

Our Cor espondents. CHINESE WOMEN STUDY HEALTH

Three Doctors Return From America to Begin Active Health Campaign Among Women.

> COMBINE. AGENCIES

ber 19, 1919, and took their son, American Y. W. C. A. Will Support Women's Part of Chinese Health Campaign as Part of World Service Program.

> As a result of the Y. W. C. A. Intersicians, held during September and October, Chinese women are to have a far-reaching health program.

Dr. Ida Kahn, Dr. Li Bi-Cu and Dr. women physicians, who attended this



Mr. Limbaugh and son, Webster. HIR IDA KAHN URGES CHINESE WOMEN TO WORK

> conference, are to while an acrive purin promoting this health program to women which will be the share of the Y. W. C. A. in the big health movement in Clema

The funds for establishing these and Ella Limbaugh visited Bertha health centers, for demonstrations of how to cure for nables, for benith lectures for the women, for bubbles dispensaries and for a general editor tional campaign, will be raised by the Mr. and Mrs. George Long visited American Y. W. C. A. as part of its

Dr. Ida Kuba, in a recent appeal to modern Chinese women said, "Let our women of education in Pelong and elsewhere gather themselves monthly Weil, Christmas, is over again, to work for the schools, Red Cross and Y. W. C. A., and everything else which bespeaks the betterment of the coun try, instead of staying at home to play attend endless dinners, lea parties and

> mily our forces. ship of state to move safety. One per son entitet necessydish much but one or two hundred millions of women can work websiers. Let us got buck to u more Sparron-like simplicity of living and let us build up social service until every city in Chim is sanitary, every section of the town has its proper schools, and every child, whether boy or girl, is settl to witch schools. True goeint service brings democracy in 19 train, and we who are cathens of new republic can help to tanke it truly great by preaching and Bying democ " of the time. Why not learn to do our household duties, deeming it effectionie to be writted upon by maids

"The status of women in China while leaving much to be desired, still is quite hopeful when we consider Mrs. Estel Patton and children that she is just emerging into the sigterhood of the nations. Our men can depend upon us to bear the burdens of the day, for nowhere is there a more Luther Conder, who has been in industrious, diligent and persevering womanhood than in Chica."

Dr. Kaim is lecturing in this country on the needs of her fellow country Cedar Branch school is progress- women, in the interests of the Y. W. C. A. Educational Campaign which plans to acquaint people with all phases of Y. W. C. A. work in the United States, South America, China, Japan, India and Europe. This educational campaign will be followed by an active effort to raise the \$3,000,000 needed for service for women throughout the world.

> CHINESE WOMEN HAVE FINANCIAL ABILITY.

They Carried Y. W. C. A. Campaign

"Over the Top." Much has been said about the honesty and skill of the Chinese business man. The world has neglected to mention the financial ability of Chinese women. They proved this ability in the last financial campaign of the Y.

W. C. A. in Tientsin, Ordinarily three weeks are allowed in which to raise the budget by sub- | six acres, and are divided by a private scription after the finance committee has decided upon the sum necessary the grounds will be used by the Amerito carry on the work of the coming | can teachers, while native buildings on ear. The Tientsin campaign was carried on entirely by Chinese women and broke all records by going over the top in ten days with a large surplus

CHINESE BECOME SOCIAL PIONEERS

Men and Women Form Good Fellowship Club Together Under Y. W. C. A. Leadership.

The Good Fellowship Club has made its appearance in society in Hangchow,

It began with the desire of a progressive young Chinese doctor to give his compatrious, especially the Christinns, some healthful form of social intercourse

Channels for a good, clean, social life among Chinese people are very limited. Unit! recently becoming a Christian often meant cutting oneself off from one's friends and relatives, also from feast days and festivals. As for joint meetings of men and wetaen-well, such a thing was never heard of in decent society.

The young dector's plan of having a club where men and their wives might come together to enjoy a good time with each other was discouraged and suiffed at. However, a few people agreed to be pioneers in the cause of social intercourse, and Y. W. C. A. socretaries agreed to help make the club

At first the meetings of the club were laughed at by outsiders and the whole affair considered a loke. However, the members kept on meeting, first at one house and then at another Soon the men got over the feeling of strangeness at starting out with their wives on Tuesday evening for a friend's home. The women began to enjoy the outing and to take part in the discussions on intelligent part too much to the surprise of their hus

The membership grew. The club's fame began to spread. At first the discussions of the club were conducted in English. Soon it became necessary for them to be curried on in Chinese. so that more of the women could understand and take port. Many of the scoffers began to nimly for admission. The members began indulging in much friendly challing and occasionally forgot their distance to play lokes on one another. Finally it became so large that it had to be divided into two sec tions, which met separately three Tuesday evenings in the month and on the fourth Tuesday met together for a form session, with a special program.

Students but returned from Ameri an and Corman colleges, an old Enddhist scholar who is particularly inter ested in the discussion on Buddhist and Christianity, merchants, railroad and government officials compase the men's side of the room. The women are still a bit slev about talking in front of so make people, but many of them show signs of great executive ability and power of leadership. They are all well polsed, clear thinking individuals, who will have a great influence on Cldnn's future. They discuss among themselves group meetings in their various churches, the lack of numerous for Chinese women, social service work, subscription lists for the . 4 orphinage, cake making, types of street, bally diets, the latest engagement and other tonics such as one would hear discussed by a group of comes gathered together any place in

en over to paintee which at first esteemd the soler Chinese gentlemen. but which they take up with great rest after the first wening. And their wives enjoy it just as greatly.

Heaf American picules are the latest thing which the cinb has tried, and they are a great success. A Christmas play is being planned now,

ENGLISH IS COMMON TONGUE.

Chinese Girls Learn It to Talk to One Another

Chinese women students in the Tung Fu College, Peking, China, are obliged to learn English in order to talk with one another because of the different dialects used by the student body.

Girls from the extreme western provinces of China, who attend the school, must remain in Peking during all of the eight years required for their high school and college training, because to return each summer would require six weeks for the trip one way and would cos more than a trip to America and return.

Girls from each of the western provinces speak a different language and they cannot understand one another any more than they can the girls from northern, southern, eastern or central provinces. Hence, they have adopted English as a common tongue.

NEW SCHOOL FOR CHINA.

Y. W. C. A. Secures New Site for Girls Physical Training School.

A new home has been found for the Physical Training School which the Young Women's Christian Ass. Jation has opened for native girls in Shanghai, China. The school, while in the country, is

not far distant from the National Headquarters of the Y. W. C. A. in Shanghai nor far from the local Y. W. C. A. The grounds cover exchteen "mow," which means approximately road. A foreign residence already on the other side will furnish living quarters and classrooms for the 35 stu-

The grounds boast a garden, tennis courts and an athletic field.

WOMEN EXCEED MEN IN JAPANESE FACTORIES

850,000 Japanese Wemen Work at Average Daily Wage of Ten to Twenty Cents for a Twelve Hour Day.

There are more women in industry in Japan than there are men, accordto a statement recently made by the War Work Council of the Young Women's Christian Association.

The world war has brought \$50,000 women and girls into the daily grind of industry according to this statement; 30,000 of them little girls under fifteen years of age who work twelve hours at a wage of ten to twenty cents a day, that the world may have silk dresses and munitions.

In Tokyo slone, a city of two and one-half million people, there are 100,-000 women employed in sixty-two industries and businesses varying from work as telephone operators, clerks, stenographers and bookkeepers to work in silk and other sorts of factories and domestic work.

Each year thousands of these wo men go back to their homes in the country, broken in bealth and victims of tuberculesis because of the poor conditions under which they work and live. They are housed in dermitories n the factory compound. These dermitories are frequently unsanitary. The girls work long hours, have no recre ation and on finishing their long day go immediately to bed, oftentimes a bed which a girl who works at night has been sleeping in all day.

As part of its world service for wo men, the Young Women's Christian Association plans to build dermitories in manufacturing towns where girls may live cheaply under healthful physical and social conditions, to send out secretaries who can introduce recrearion into the factory compound and

direct games and seeint life. This is done with the co-operation of the factories' managers and propriesers. One of the most infinential of these is Mrs. Suzuki, the most promount woman numufacturer in Japan, who is owner and manager of a firm which exported \$11,000,000 worthof bean oil to America last year,

Recently Mrs. Suruki decided to employ one thousand women in her She could not find enough well trained ones so she cambilished a permanent school where Japanese girls may be trained to enter the bushness world. The greatest danger nhend of Japan, she says, is in its growing materialism, and Japan's greatest need, the development of her

NATIONAL FRIENDSHIPS DEPEND UPON WOMANKIND +

Japanese Diplomat Says Men d Alone Cannot Create International Friendliness.

international friendship be-+ tween nations depends largely + . upon the friendly feeling between & the women of these nations, ac- 4-- cording to representatives of the + 4 Japanese embassy in Washington, 4 Their theory is that there can The social part of the evening is give & be no firm friendship between + two nations unless the women of + those two countries know and + 4 like one another, as co-operation 4 4 and in the family, is based on co- 4 d operation between men and we- d

> Therefore, if Japan and Ameri- + 4 ca are to have a real, lasting 4 + friendship, to really know and + d understand one another, the wo- d - men of the two nations must + delearn to play together, to study de together and to think together. + The Y. W. C. A. is one of the + + best mediums for bringing about + + this friendship between the two + + untions, according to diplomatic + de representatives of Japan, as that & de organization is teaching Japanese de + women recreation, showing them + . how to enjoy out-of-door life and + + sports. It is particularly neces- + + sary that Japanese women learn + + to enjoy and appreciate recrea- + + tion, they say, since the great + + influx of women into industry + d and husiness, as Japanese wo-d + men, formerly so conservative, + + are going into business and doing + + many things which they had + + never thought of doing before the +

The Y. W. C. A. has been as 4 sured the fullest possible co-oper- + rention of the Japanese embassy + and the Japanese people in mak- + 4 ing its "World Service program" 4 + for three million dollars to be + and for women and girls in the + United States, India, China, Ja- 4 nan, South America, Egypt, Si- 4 o berin, the Near East and Mexico + + n success. ******

Y. W. C. A. TRAINS WOMEN.

Young women students from fortyfour states and nine countries-China. the Philippine Islands, France, Bulgaria, Holland, Russia, Armenia, Canada and Mexico - are registered in the National Training School of the Young Women's Christian Association in New

They are studying methods of Y. W. C. A. work with a view to taking up positions in Y. W. C. A. work either in this country or in other of the countries where the Y. W. C. A. is carrying on, opening and expanding its work.

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